

# Town of Utica News

Web address: [townofutica.org](http://townofutica.org)

E-mail: [utica1730@gmail.com](mailto:utica1730@gmail.com)

## Meet the New Clerk

March, 2010

Hello!

My name is Brenda Morrell, and I am your new Clerk for the Town of Utica. I took over the position from Jack Clarke earlier this fall. I am married and have 3 children, a boy almost 14, a girl 11 and a boy age 7. I am a CPA and also work part-time from home for Clifton Gunderson, (a public accounting firm) as a business valuation analyst.

I love to golf, camp and fish, when I have free time. I am learning a lot and enjoying all the new people that I have met. I look forward to serving all of you in my roll as Clerk. If you have any questions, give me a call and I will do my best to either find the answer or point you in the right direction.

**Brenda 920-589-4110**

P.S. Jack moved out of the Township to a Condo in Oshkosh. He is doing great, now traveling and enjoying his retirement.

## Town of Utica— Let's GO GREEN!!

One of the changes that I would like to make for the town is to **GO GREEN!!** I am hoping this is the first and last "paper" newsletter that I send. After this issue, I'm hoping to get as many e-mails as possible from the townspeople so that we can save on postage, paper and time. I will also be posting newsletters or important information on the town website. If you would like to receive town information via e-mail

**Please e-mail me** at the following:



**Brenda Morrell, Town Clerk**



**Check out the Website!**

**Town Meetings** are held on the 2nd Monday of every month at 7:30 p.m.

**Zoning Meetings** are held the first Thursday of the month at 7:30 p.m.

**WE WANT YOUR INPUT!**  
**WE want your input!**

**What projects would you like to see done in our town?**

Park? Education?

Spruce up the Town Hall?

Water/Radon Testing?

Road Improvements?

**Contact a board member with your SUGGESTIONS!**

**Important Dates:**

**March—2010 Census** forms are coming

**April 6th —Election** Polls are open from 7a.m. to 8 p.m.

**April 13th—Annual Town Meeting** 7:30 p.m.

**May 1st — Open Book** 8a.m.-10a.m.

**May 15th —Board of Review** 11 a.m.-1 p.m.

**utica1730@gmail.com**



I can then electronically send you the newsletters, meeting postings and any other town correspondence in the future. I will also be using the **Pickett Community Newsletter** and you can get on their distribution list by calling :

**920-589-6111.**



## New Electronics RECYCLING Law

New recycling laws were put into effect in Wisconsin on January 1, 2010. Under these new requirements, the following electronics **MUST** be recycled by households:

TV's, VCR's, Printers, Ink Cartridges, fax machines, cell phones, computers, and DVD players to name a few.

These items now need to be taken to an authorized recycling drop off establishment. **Examples include:**

- Office Max
- Best Buy
- Staples
- Winnebago County Recycling

A complete list of the electronics covered under the new law and a list of the authorized recycling centers can be found at

[www.dnr.wi.gov/org/aw/wm/ecycle](http://www.dnr.wi.gov/org/aw/wm/ecycle)

For a copy of the **regular garbage and recycling schedule** go to the **Town website** at: [www.townofutica.org](http://www.townofutica.org)



## Don't forget to VOTE!!

There is an election coming up on April 6th, 2010.

On the ballot are several **Judge positions, County Supervisor and School Board** openings for the 3 districts in our Town. In addition **Omro** also has 2 **referendum** questions. To see a debate of the Oshkosh School Board members and Winnebago County Judge candidates. Go to the following link:

<http://www.thenorthwestern.com/section/OSH0104>

**Make sure your VOTE is counted!**

Polls are open from 7 a.m. to 8 p.m.

Other elections this year will occur in **Sept.** and **Nov.**

**Absentee ballot applications** are available at the Town website if you will be out of town.



## Cell Phone Registration

Winnebago County residents can now receive emergency notifications when they register their cell phone number with a new service offered by the Sheriff's and Emergency Management Offices of Winnebago County. Residents who register their cell phone numbers with them can be notified about community disasters or neighborhood emergencies. To register a cell phone visit [www.co.winnebago.wi.us](http://www.co.winnebago.wi.us) or call 920-236-7459.

## 2010 Census Registration—It's Soooo... Important!!

The 2010 Census Form only has 10 questions and it only takes 10 minutes to complete—but the benefits are so IMPORTANT! **Make sure you're counted—for the Town of Utica.** This is especially important for those that travel in the winter. The census data determines state population which affects the following:

- Government funding for roads, schools, hospitals, and enhancing community programs
  - Used to determine the number of seats in the US House of Representatives
  - Guide local decision makers on where to build new roads, hospitals, schools, senior citizens centers and more
  - Businesses use census data to locate supermarkets, new housing and other facilities.
- Forms should be coming in March, 2010.

**Be counted in 2010!**





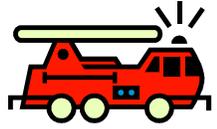
## Town Hall & Pavilion Rental



The town hall and pavilion are available for rental at a cost of \$50 each. All rentals are handled by Betty Messerschmidt. Please call Betty at 589-4703 for available dates.

## Fire Department News

The **volunteer** fire department is looking for a few more volunteers. Please contact Fire Chief—Tom Bean at 589- 3631 if interested in becoming part of this life saving team. Mark your calendars for the 2010 annual Fireman's Picnic to be held on August 29, 2010. Please support this team that does so much for our Town by attending the event, donating prizes, raffle items or pies.



### Radon/Water Testing

The Board would like to know if you are interested in getting your home tested for Radon and/or getting your water tested. Please contact the Clerk via e-mail if you are. If there is enough interest to warrant the service, we will set up a date and notify you.

## What's on the Website?



The website is up and running to help keep you informed of meetings and notices and provide a reference for all sorts of information. If there is anything that you would like to see out there, let me know, by way of the town e-mail.

Examples of some of the information that you can find there now include:

- A calendar of events
- Meeting notices and minutes
- Election materials including voter registration and absentee ballot forms
- Newsletters
- Town Contacts
- Zoning Code
- Garbage and recycling schedule
- Board of Review Application

**Revised Zoning Ordinances**  
 The Plan Commission has been working on revisions to the zoning ordinances. They have made several suggestions that will be presented to the Board for approval at an upcoming meeting. Revision proposals will be posted on the website.

### When do I need a Zoning/Building Permit?



In addition to new homes, building permits are required for building projects that cost over \$1,000. To get your permit, you need to contact Tom Thiel at 589-3005.

Restoration or repair to previous code-compliant condition is exempted.

#### Examples that NEED a permit include:

- Decks
- Remodels
- Additions
- Concrete work

If in doubt—call Tom!



## Town Animal Policy



ALL dogs in the Town of Utica are **REQUIRED** to have a license. Licenses must be **purchased** for every dog **EACH** year from the Town Treasurer. Prices are only \$3 if your dog is spayed or neutered and \$8 if they are not.

If your dog is lost and taken to the Animal Shelter because it does not have identification and/or a license tag—the Town will be requesting reimbursement from the owner for the Shelter expenses incurred by the Town.

If you find a stray, the Constable, Robert Davis (410-4602) needs to be notified prior to taking any animals to the shelter.

# Town of Utica

1766 Baron Lane  
Oshkosh, WI 54904

[www.townofutica.org](http://www.townofutica.org)

Phone 920-589-4110

E-mail:utica1730@gmail.com

Meeting notices are posted at the Website, Utica Town Hall, the Co-Op, the Post-office and at Jaspers.

*We're on the Web!*  
[www.townofutica.org](http://www.townofutica.org)



## Town of Utica Officers

### Town Board:

#### **Chair—Nelson Hinz**

328 County Road M

Pickett, WI 54964

Home: 920-589-3582

Cell: 920-427-2206

#### **Supervisor #1 — Kathy Paschke**

1344 Elo Road

Pickett, WI 54964

Home: 920-589-4800

#### **Supervisor #2— Frederick Marohn**

953 County Road M

Pickett, WI 54964

Cell: 920-420-9094

### **Town Clerk—Brenda Morrell**

1766 Baron Lane

Oshkosh, WI 54904

Home: 920-589-4110

Cell: 920-373-6432

### **Treasurer — Betty Messerschmidt**

1483 County Road FF

Oshkosh, WI 54904

Home: 920-589-4703

### Planning & Zoning:

#### **Chair & Building permits**

Tom Thiel—920-589-3005

#### **Secretary**

Shirley Gallert 920-589-3454

### Others:

#### **Constable (animal control)**

Robert Davis 920-410-4602

#### **Fire Chief**

Tom Bean 920-589-3631

#### **EMS Director**

Jay Roberts 920-376-0999

#### **Assessor**

Troy Zacharias 920-766-7323

#### **Board of Appeals/Variance**

Nelson Hinz—920-427-2206

#### **Building Inspector**

Martin Johnson 920-410-6756